

A picture containing stone

Description automatically generated

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| **Part B: Case for Support** | |
| **Project title:** | |
| **Project start date:** | **Project end date:** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Summary of resources required for project** | | | | | | |
|  |  | **A** | | **B** | **C** | **D** |
|  | **Fund heading** | **Full economic cost** | | **Industry cash contribution** | **Network+ contribution (at 100% A-B)** | **Network+ contribution (80% of C)** |
|  | | | | | | |
| Directly Incurred | Staff |  | |  |  |  |
| Travel & Subsistence |  | |  |  |  |
| Other costs |  | |  |  |  |
| **Sub-total** |  | |  |  |  |
|  | | | | | | |
| Directly Allocated | Investigators |  | |  |  |  |
| Estates costs |  | |  |  |  |
| Other directly allocated |  | |  |  |  |
| **Sub-total** |  | |  |  |  |
|  | | | | | | |
| Indirect costs | Indirect costs |  | |  |  |  |
|  | | | | | | |
|  | **Total** |  | |  |  |  |
|  | | | | | | |
| **Equality, Diversity & Inclusion Statement** | | | | | | |
| Please provide a statement of how the project will consider ED&I in recruitment and delivery, and how it might impact the ED&I agenda in one or more Foundation Industries | | | | | | |
| **I) Industry partner details and co-investment** MAX 1 PAGE, FONT 11, for both parts (I) & (II) | | | | | | | |
| **Sectors involved in project**: (delete as appropriate)  Bulk Chemicals, Cement, Ceramics, Glass, Metals, Paper | | | **Disciplines involved in the project**: | | | | |
| **Industry Project Partner(s) if any**: (if there are no industry project partners please explain why) | | | | | | | |
| Did this partnership result from an activity orchestrated by the TFI Network+? If yes, which activity? | | | | | | | |
| **II) Value of Co-Investment (if any)**: (please note any industry support must be articulated in the accompanying letter(s) of support) | | | | | | | |
| **Value and details of in-kind Co-Investment**: | | | **Value and details of cash Co-Investment**: | | | | |
| **II) Please summarise industrial participation (if any) in this project** | | | | | | | |
|  | | | | | | | |
| **PROJECT DESCRIPTION** MAX 2 PAGES for section (III) to (VIII) FONT 11 | | | | | | | |
| **III) SUMMARY & MULTI-SECTOR IMPACT ON FOUNDATION INDUSTRIES ~200-300 words** | | | | | | | |
|  | | | | | | | |
| **IV) AIMS AND OBJECTIVES (WITH INDICATIVE TIMESCALES)** | | | | | | | |
|  | | | | | | | |
| **V) SCIENTIFIC & TECHNICAL DESCRIPTION- include images if you need** | | | | | | | |
|  | | | | | | | |
| **VI) RISK MITIGATION** | | | | | | | |
|  | | | | | | | |
| **VII) PLANS FOR FOLLOW-ON ACTIVITIES** | | | | | | | |
|  | | | | | | | |
| **VIII) SUMMARY OF COSTS REQUESTED AND JUSTIFICATION** | | | | | | | |
|  | | | | | | | |
| **IX) REFERENCES** | | | | | | | |
|  | | | | | | | |

**X) Industry Letters of Support:** attached to the end of this document**.** The simplest option is to use the snipping tool to create a JPEG of the letter and insert it as an image